

Seminar on  
**Pakistan Movement and Building  
Pakistan**

Organized by  
**MUSLIM Institute**



MUSLIM Institute and Iqbal International Institute for Research and Dialogue Islamic University organized a seminar titled "Pakistan movement and building Pakistan" at International Islamic University, Islamabad. Eminent scholars and political leaders participated in the seminar and expressed their views on the subject. The chief guest of the seminar was Lt. General (R) Senator Abdul Qayyum. The other worthy speakers were Dr. Masoom Yaseen Zai Rector Islamic International University, Former chairman of the Senate Standing Committee on Foreign Affairs, Akram Zaki, Former Finance Minister, Umer Ayub, Director IRD Dr. Talib Hussain Sial, Professor of History Department Qaid-e-Azam University Dr. Farooq Ahmed Dar, Chairman MUSLIM Institute, Sahibzada Sultan Ahmed Ali and Research associate MUSLIM Institute, S.H. Qadri. Foreign delegates, professors and students of universities, scholars and researchers from different institutions, analysts and media persons actively participated in the seminar. The national anthem was played at the start of the session.



Experts expressing their views observed as under:

The main objective of Pakistan movement was to establish an Islamic welfare society in an independent state, where social justice could prevail and citizens can avail basic needs of life. It is evident from the address of thinker of Pakistan Allama Iqbal in his lecture at Aligarh that "It is not the unity of language or of country or the identity of economic interests that constitutes the basic principles of our nationality. It is because we all believe in a certain view of the Universe, and participate in the same historical traditions that we are members of the society founded by the Prophet of Islam." In the same way Quaid e Azam Muhammad Ali Jinnah in 1948 explained the nationalism and model of Government in Pakistan as "Pakistan constitution should incorporate the essential principles of Islam, which are as good and relevant in our day as they were Thirteen hundred years ago". Quaid e Azam wants to lay the foundation of a modern welfare state where masses have complete religious independence and rights of minorities could also be protected.



'Two Nation Theory' is the bedrock of Pakistan movement. Only those movements can succeed which are backed by ground realities. Success of Pakistan movement also relies on the fact that it was backed by a great reality of 'Two Nation Theory'. Quaid e Azam said that we are amongst those nations which have fallen and are through very hard times. After the devastation of eighteenth and nineteenth century Muslims were collapsed. From the fall of Mughal Empire till now Muslim of Sub continent were never faced by such a responsibility as by enduring the responsibility of Pakistan. Muslim ruled over Subcontinent for 800

hundred years and British snatched it from Muslims and now under their rule so our demand is from British not from the Hindus. If whole of the sub-continent might have come under the Hindus it might have wiped off the Muslim civilization and their culture. Allama Iqbal pointed out that "I am observing that ideology of Nationhood on the basis of creed and country is penetrating Muslim world and I am afraid that Muslim may undervalue their unique conception of universality in humanity and overwhelmed by the regional nationhood, therefore being a Muslim and humanity loving I consider it my duty to make them recall their lesson and their role for progress of humanity".



Although Allama Iqbal died several years before the creation of Pakistan but his idea of Pakistan produced profound impact on Quaid e Azam and Muslim leadership of sub-continent. Quaid-e-Azam himself acknowledged that Allama Iqbal thinking had great effect on him as he says in the preface of Allama Iqbal's letters, "His views were substantially in consonance with my own and had finally led me to the same conclusions as a result of careful examination and study of the constitutional problems facing India and found expression in due course in the united will of Muslim India as adumbrated in the Lahore Resolution of the All-India Muslim League popularly known as the "Pakistan Resolution" passed on 23rd March, 1940".

Speakers highlighted the importance of 392 days of Quaid-e-Azam's life after the creation of Pakistan, for applying his principles and disciplinary approach and make continuous efforts according to his famous slogan of 'Work, Work and only Work'. We have to make sure the supremacy of law and formulate the effective internal and foreign policy to address the contemporary issues and challenges so that we can raise the flag of Pakistan as a peaceful and progressive country in the eyes of all nations. Though we have achieved independence from British and Hindu domination, yet we have to get rid of corrupt and incompetent officials and bureaucratic system to realize the dream of true democracy. Speakers raised some critical question; do we really have built our country as dreamed of? Have we prepared our youth for progress of Pakistan? Have we been successful in creating the same passion at the time of Independence? We have to spread education and culture of research and innovation while awakening the spirit of Pakistan Movement because we have 53 million young persons. We have to build and improve national solidarity, sectarian cohesion, patience, peace and love so that Islam can enter into our hearts and homes; it would in turn bring social justice in our society and the rights of all individuals would be protected. This would bring progress and prosperity in our country. For building Pakistan we need same commitment and same dedication as displayed for the Pakistan movement.



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